



# Punjab Government Gazette

## EXTRAORDINARY

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### GOVERNMENT OF PUNJAB

#### DEPARTMENT OF WATER RESOURCES

#### NOTIFICATION

The 26th November, 2024

**No. WR-IRWR04/37/2023-IW3/3269.**—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **“Devi Wala Link Drain RD 0-16000”**. The Governor of Punjab is further pleased to authorize the Executive Engineer, Faridkot, Drainage-cum-Mining Division, WRD, Punjab, District, Faridkot, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer Faridkot, Drainage-cum-Mining Division, WRD, Punjab, District Faridkot, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specifications of Locality						
Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area (Acre)	
					Kanal	Marla
Faridkot	Kotkapura	Devi Wala	115	7/1,	0	3
				931/233	0	4
				1178/6 (Min)	5	14
				1244/220	3	3
				1329/8	6	5
				1330/14	3	10
				1339/230/2	0	5
				1340/232	1	6
				1344/234	0	3
				1349/251	4	8
				1356/252	0	1
				1360/1246/253	11	4

				1361/1028/254	4	7
				1374/293	0	2
				1375/294	2	13
				1378/296	1	1
Faridkot	Kotkapura	Nathewala	117	1173/1004/573	0	7
				770/220	3	8
				773/221	1	19
				775/245	0	5
				801/402	1	11
				803/408	0	11
				810/413	3	7
				813/497	2	0
				921/522	0	2
				1128/496	0	6
				1130/910/812/497	0	5
				1131/910/812/497	0	17
				1133/912/827/506	0	1
				1135/510	0	1
				1137/511	0	11
				1138/511	1	14
				1140/512	0	6
				1144/513	0	12
				1146/514	0	0
				1147/515	1	12
				1149/515	0	11
				1150/516	0	9
				1152/516	0	2
				1154/520	0	1
				1155/521	0	7
				1157/922/522	0	3
				1158/921/552	3	18
				1159/921/521	0	1
				1159/922/522	0	1
				1160/568	1	7
				1162/568	0	10
				1164/999/569	0	2
				1165/999/569	0	1
				1166/571	0	12
				1168/571	0	1

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1169/1000/572	1	10
1171/2/1001/572	0	11
1175/649	1	14
1177/649	0	12
1178/650	0	18
1180/650	0	5
1181/652	2	5
1183/652	0	13
1184/655	0	13
1185/655	2	5
1187/658	2	5
1189/658	0	13
1190/675	0	1
1191/675	0	2
1193/769	0	8
1195/772	0	14
1197/772	0	1
1198/773	1	13
1200/773	0	9
1201/774	1	6
1203/774	0	9
1204/775	0	4
1206/775	0	1
1207/780	0	16
1209/780	0	7
1210/781	0	2
1212/782	1	13
1214/782	0	9
1215/783	0	12
1217/783	0	2
1218/785	1	8
1220/785	0	8
1221/786	1	6
1223/786	0	7
1226/802	1	2
1228/802	0	9
1232/809	0	6
1237/811	0	5
1239/811	0	4

				1240/812	1	2
				1242/812	0	4
				1243/813	0	3
				1245/813	0	1
				909/812/497	2	16
				911/827/506	2	1
				1128/496	0	6
				1130/910/812/497	0	5
				1131/910/812/497	0	17
Faridkot	Kotkapura	Sirsari	116	445/2	0	18
				448/2	0	3
				449/2	1	6
				455/2	0	0
				456/2	3	2
				460/2	1	10
				463/2	0	2
				464/2	2	0
				505/2	2	0
				506/2	3	4
				517/2	2	18
				518/2	1	0
				553/2	0	14
				554/2	0	6
				555/2	1	1
				1650/444/1	0	13
				1652/446/2	1	5
				1653/446/2	1	1
				1655/447/2	1	10
				1927/560	2	0
				1929/561	2	0
				1931/562	2	0
				1933/563	2	0
				1935/564	1	0
				1938/617	2	6
				1939/619	2	1
				1941/620	2	0
				1943/622	0	2
				1945/628	2	1

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1947/629	2	3
1949/630	2	2
1951/631	3	5
2038/450	0	5
459/2	0	14
484/2	1	16

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**KRISHAN KUMAR, IAS**Principal Secretary to the Government of Punjab,  
Department of Water Resources

Chandigarh

The 20th November, 2024